

Council 3 of the Statewide Self Advocacy Network  
Tuesday, 5/13/25 Agenda

**Welcome and Introductions**

[Code of Conduct](#)

**Treasury Report and Collection of Dues-\$205.33**

[Review minutes from last meeting](#)

**Old Business:**

- A. April Book Club
- B. Thoughts on Luncheon?
- C. Letters have been sent out
- D. Why don't you attend HLP: Live?
- E. Changing meetings to AM/PM twice a month all NJ is welcome?
- F. Interest in speaking at APSE PD event on accessibility for conferences?
- G. Brain Games for May Meeting

**New Business:**

- H. [May Book Club](#)
- I. Brain Game
- J. Continued thoughts on changing meetings to AM/PM twice a month all NJ is welcome?
- K. [SPAN article and poll](#)

**Positive Current Events:**

- L. Julia will share a current event

**Chair Report**

**Field Report**

**Open Discussion/Announcements from members/Advisors/Birthdays Adjourn the Meeting**

**Next meeting: NO MEETING IN JUNE! Next Meeting is July 8th.**