

# **Council 1 of the NJ Statewide Self-Advocacy Network**

**Third Thursday from 5:30 PM - 6:45 PM**

## **Meeting Agenda**

March 19, 2026

- 1. Welcome and introductions**
- 2. Code of Conduct**
- 3. Review Council 1 Budget:** The total budget is \$3,747.86.

### **OLD BUSINESS**

- 4. [Action Alerts](#)**
- 5. Council 1 Officer Training**
- 6. Personal Invitation to each local chapter to join the Council**
  - a. Hunterdon, Morris, Sussex and Warren Counties
- 7. [New Campaign for Gov Sherrill](#)**
- 8. [DD Awareness Month Contest](#)**
- 9. Council Goals**

### **NEW BUSINESS**

- 10. Election for Officer Positions**
  - i. Give Speech On Why You Want Position (Tentative Choices below)
    - 1. Chair:** Victor, Kalahan, and Clint
      - a. Victor

2. **Vice Chair:** Michelle,
    - a. Kalahan
  3. **Treasurer:** Carol, Tara
    - a. Tara
  4. **Secretary:** Betsey
  5. **Sergeant at Arms:** Cory
  6. **Independent Advocate:** Clint
- ii. Members Vote
11. **Youth Advisory Board Invite**
    - a. **Talk about opportunities to self advocate/how NJSAP has empowered you**
    - b. **April 8th 1:30 pm**
    - c. **April 14th at 6 pm (13-17 year olds)**
    - d. **April 14th 7 pm**
  12. [DDAM 2026](#)
  13. [Budget Hearings](#)
    - a. **Registration is closed but testimony can be emailed to [SBABudgetHearings@njleg.org](mailto:SBABudgetHearings@njleg.org) or [ABUBudgetHearings@njleg.org](mailto:ABUBudgetHearings@njleg.org)**
  14. [Conference Save the Date: 10/2/26](#)
  15. **Personal news, birthdays, & announcements**
  16. **Action Items for next meeting**
  17. **Adjourn meeting**

**Next meeting: Thursday, April 16, 2026 at 5:30 PM**