

Council 3 of the Statewide Self-Advocacy Network
Tuesday, 8/11/26 Agenda

Welcome and Introductions

[Code of Conduct](#)

Treasury Report and Collection of Dues-\$205.33

[Review minutes from last meeting](#)

Old Business:

- A. Save The Date For the Annual Conference: October 2nd!
- B. [Nomination forms!](#)
- C. [Governmental Affairs Ambassador Program](#) - August 7th
- D. [ADA Template](#)
- E. Erin will be the advisor starting in August

New Business:

- F. [Conference Registration is OPEN!](#)
- G. [Conference Nominations are OPEN!](#)
- H. [Arc Voting Center](#)
- I. [Current Action Alerts](#)

Positive Current Events:

- L. Julia will share a current event

Book Club for Adults With Disabilities: Aug 24th (7:30 - 9:00 PM)

Read Before The Coffee Gets Cold by Toshikazu Kawaguchi

If you want to join, email booksarecool1985@gmail.com

Chair Report/Field Report

Open Discussion/Announcements from members/Advisors/Birthdays

Adjourn the Meeting

Next meeting: [September 8, 2026 - ON ZOOM](#)

An Alliance for Change to Support the Rights of People with Intellectual and
Developmental Disabilities