Advocacy Matters

A digital newsletter produced by the New Jersey Self-Advocacy Project

<u>The Arc Partners with Rutgers for</u> <u>Transportation Research Project</u>

The Arc of New Jersey has partnered with Rutgers Center for Advanced Infrastructure & Transportation (CAIT) to conduct to conduct a research project about how adults with disabilities use different forms of transportation.

The transportation research project will allow members of the New Jersey Statewide Self-Advocacy Network and Independent Self-Advocates to share their opinions as well as their hopes for the future of public transportation.

Participants will be asked to complete a **brief survey** (less than 10 minutes) that will be used to develop a report about the **positive** and **negative** aspects of current transportation options.

The transportation research project is funded through a grant awarded by the New Jersey Council on Developmental Disabilities.

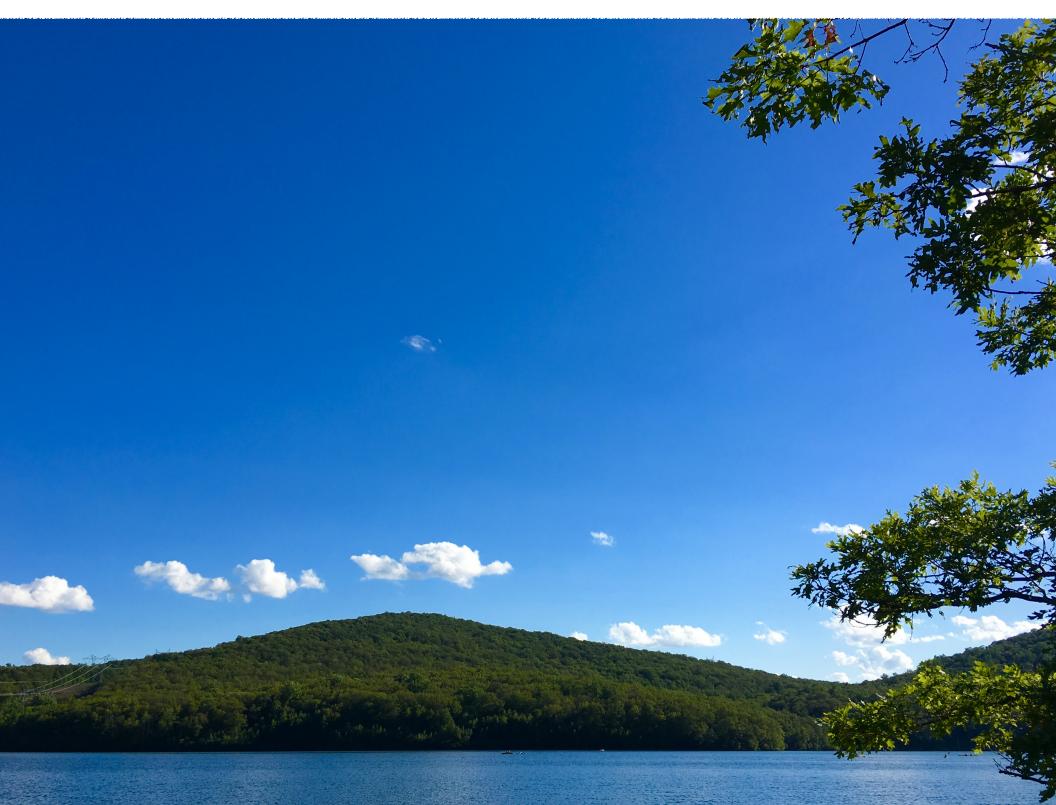
To learn more about the project and how you can get involved, please contact <u>NJSAP@ArcNJ.org</u> or call 732-749-8514.

AUGUST 2016



COUNCIL ONE OF THE NEW JERSEY STATEWIDE SELF-ADVOCACY NETWORK

HAPPY SUMMER!



| The Future Is Self-Advocacy! Saturday, September 17, 2016 DoubleTree Hotel and Executive Meeting Center 200 Atrium Drive, Somerset, NJ 08873 *PLEASE NOTE: EVERY PERSON WHO PLANS TO ATTEND THIS EVENT IS REQUIRED TO COMPLETE A REGISTRATION FORM, DESIGNATE 2 WORKSHOP CHOICES AND PAY \$55.00. THIS INCLUDES STAFF, ADVOCATES, and PARENTS. *By completing this registration form, you permit The Arc of New Jersey the free use of your name and picture in any film/ videotape/brochure/newspaper or in reports and promotions of this event or future events. Please note that the registration deadline is September 9th, with a \$10 late fee | | | | | | | |
|---|--|--|--|--|--|--|--|
| First Name: Staff Self-Advocate | | | | | | | |
| | | | | | | | |
| Mailing Address: | | | | | | | |
| | _ State: Z | Zip: | | | | | |
| Phone Number: () | | | | | | | |
| Group Home: | | | | | | | |
| Special Dietary Needs | | | | | | | |
| Chopped Meal | Vegetarian Meal | Fruit for dessert | | | | | |
| Yes, please! | Yes, please! | Yes, please! | | | | | |
| | Saturday, Sept leTree Hotel and E 200 Atrium Drive, S ERSON WHO PLANS TO A M, DESIGNATE 2 WORKSI STAFF, ADVOCAT ion form, you permit The Arc of ochure/newspaper or in reports a t the registration deadlin ed to all registration form ged to all registration form G Special Die Chopped Meal | Saturday, September 17, 2016 leTree Hotel and Executive Meeting Q 200 Atrium Drive, Somerset, NJ 08873 ERSON WHO PLANS TO ATTEND THIS EVENT IS RI M, DESIGNATE 2 WORKSHOP CHOICES AND PAY \$ STAFF, ADVOCATES, and PARENTS. ion form, you permit The Arc of New Jersey the free use of your pochure/newspaper or in reports and promotions of this event or for the registration deadline is September 9th, with set to all registration forms received after the dea Staff Staff Staff Special Dietary Needs Chopped Meal Vegetarian Meal | | | | | |

Conference Workshops

Please refer to page 2 of the newsletter for workshop choices.

| Workshops | Time | Workshop Choices | 1st Choice | 2nd Choice |
|------------|----------|------------------|------------|------------|
| Workshop A | 10:15 AM | Workshops 1 - 8 | | |
| | | | | |

| Workshop B | 11:30 AM | Workshops 1 - 8 | |
|------------|----------|-----------------|--|
| | | | |

Please mail your completed registration form and \$55.00 payment by September 9th to ATTN: Lorraine Seid, New Jersey Self-Advocacy Project, 985 Livingston Avenue, North Brunswick, NJ 08902 Please make all checks payable to The Arc of New Jersey Credit Card #_____

 Amex()
 Master Card()
 VISA()
 Expiration Date ______

(Required) Signature x_____

Conference Schedule

8:30 - 9:30 am Registration and Continental Breakfast
9:30 - 10:00 am Welcome and Opening Remarks
10:15-11:15 am Workshop Session A
11:30-12:30 pm Workshop Session B
12:30 - 1:30 pm Lunch in the Main Ballroom
1:30 - 2:00 pm General Session
2:00 - 3:00 pm Socialize, dance, & network!

Workshop Choices

All of the following workshops are offered during both Workshop Session A and Workshop Session B. <u>Please indicate your first and second choices for</u> <u>each workshop session on the registration form (page 3).</u>

- I. <u>Transportation</u>: Getting Around In Your Community
- 2. <u>Self-Advocacy</u>: Know Your Rights!
- 3. Are You Prepared For an Emergency?
- <u>Governmental Affairs</u>: Learning About the Presidential Election
 Building Healthy Communication Skills
- 6. <u>Employment</u>: Knowing Your Rights on the Job
- 7. <u>Fee For Service:</u> Getting What You Want With Your DDD Budget
- 8. <u>Housing 101</u>: What Are My Options?

Registration deadline is Friday, September 9, 2016.

A \$10- late fee will be assessed to all registration forms received after this date.

NJSSAN Regional Council 2016 Meeting Dates

Ashley Ritchey, Advisor for Councils 1 & 2, can be reached at <u>aritchey@ArcNJ.org</u>

Council One:

Counties: Sussex, Warren, Morris, Hunterdon Council Two:

Counties: Union, Essex, Bergen, Passaic, Hudson

October 20

November 17

December 15

September 22 October 27 December 8

Erin Caprara, Advisor for **Council 3,** can be reached at <u>ecaprara@ArcNJ.org</u>

Counties: Middlesex, Somerset, Mercer, Ocean and Monmouth August 9 at 710 Hermann Road, North Brunswick, NJ September 13 at 150 Oberlin Avenue in Lakewood, NJ October 11 at 2320 Camplain Road, Hillsborough, NJ

Caitlin Burke, Advisor for Councils 4 & 5, can be reached at



Council Four:

- **Counties**: Camden, Burlington, Gloucester
- September 12
- October 3
- November 14

Council Five:

- **Counties**: Atlantic, Cape May, Cumberland, Salem **October 19**
 - November 16
 - December 21